ARIZONA CORPORATION COMMISSION UTILITIES DIVISION

ANNUAL REPORT MAILING LABEL - MAKE CHANGES AS NECESSARY

W-02355A
Heart Cab Co. Inc
dba Sulger Water Company #2
C/O Valerie Betts, President
4125 E Glen Haven
Phoenix, AZ 85048

RECEIVED

SEP 28 2011

ACC UTILITIES DIRECTOR

ANNUAL REPORT Water

FOR YEAR ENDING



| 12 | 31 | 2010 |
|----|----|------|
| | | |

FOR COMMISSION USE
ANN 04 10

1-86-P

COMPANY INFORMATION

| Company Name (Business Name) | Sulger Water C | 0 # 2 |
|---|---|--|
| Mailing Address C/O Valerie | Betts 4125 E | Glen Howen |
| Phoenix (Street) | AZ | 850 4 8 |
| • | (State) | (Zip) |
| 480) 893-6726 Telephone No. (Include Area Code) | | |
| | Fax No. (Include Area Code) | Cell No. (Include Area Code) |
| Email Address Sulger Wat | er 2 @ gmail c | 0 m |
| Local Office Mailing Address 90 (St | Box 5187 | · · · · · · · · · · · · · · · · · · · |
| Huachyca City | (State) | 565611 |
| 3 | (State) | (Zip) |
| Local Office Telephone No. (Include Area Code) | Fax No. (Include Area Code) | Cell No. (Include Area Code) |
| | · | · · |
| Email Address Sulgerwate | ry of smail-con | \ |
| | | |
| MANA | GEMENT INFORMATI | ON |
| □Regulatory Contact: | | ON |
| | | |
| □Regulatory Contact: Management Contact: □ □ □ □ □ □ □ □ □ □ □ □ □ □ □ □ □ □ □ | e Betts | President (Title) SSS48 |
| □Regulatory Contact: | e Betts | |
| Regulatory Contact: Management Contact: Valer: 4125 E. Clenhauer (Street) 893-6726 | Pr. Phoenix | President (Title) RE (State) (State) (Zip) |
| Regulatory Contact: Management Contact: Olerians (Street) Ago) 893-6726 Telephone No. (Include Area Code) | (Name) (City) Fax No. (Include Area Code) | President (Title) (State) (State) (Cip) Cell No. (Include Area Code) |
| Regulatory Contact: Management Contact: Olerians (Street) Ago) 893-6726 Telephone No. (Include Area Code) | (Name) (City) Fax No. (Include Area Code) | President (Title) (State) (State) (Cell No. (Include Area Code) |
| Regulatory Contact: Management Contact: Valer: 4125 E. Clenhauer (Street) 893-6726 | Fax No. (Include Area Code) | President (Title) (State) (State) (Cell No. (Include Area Code) |
| Regulatory Contact: Management Contact: Alas & Clenhauer (Street) Alas & Code) Telephone No. (Include Area Code) Email Address Sulger water | (Name) (City) Fax No. (Include Area Code) | President (Title) (State) (State) (Cip) Cell No. (Include Area Code) |
| Regulatory Contact: Management Contact: Olering | Fax No. (Include Area Code) Sulger (Name) Name) | President (Title) (State) (State) (Zip) Cell No. (Include Area Code) |

| Statutory Agent: | | |
|---------------------------------------|-------------------------------------|------------------------------------|
| | (Name) | |
| (Street) | (City) | (State) (Zip) |
| Telephone No. (Include Area Code) | Fax No. (Include Area Code | Cell No. (Include Area Code) |
| Attorney: | (Name) | |
| | | |
| (Street) | (City) | (State) (Zip) |
| Telephone No. (Include Area Code) | Fax No. (Include Area Code) | Cell No. (Include Area Code) |
| Email Address | | |
| <u>(</u> | OWNERSHIP INFORMATI | <u>ON</u> |
| Check the following box that applies | to your company: | |
| Sole Proprietor (S) | 🔀 C Corporation | (C) (Other than Association/Co-op) |
| Partnership (P) | Subchapter S C | orporation (Z) |
| ☐ Bankruptcy (B) | Association/Co- | op (A) |
| Receivership (R) | Limited Liabili | y Company |
| Other (Describe) | | |
| | COUNTIES SERVED | |
| Check the box below for the county/ic | es in which you are certificated to | provide service: |
| ДАРАСНЕ | | |
| GILA | ☐ GRAHAM | ☐ GREENLEE |
| ☐ LA PAZ | ☐ MARICOPA | ☐ MOHAVE |
| ☐ NAVAJO | ☐ PIMA | ☐ PINAL |
| ☐ SANTA CRUZ | ☐ YAVAPAI | ☐ YUMA |
| ☐ STATEWIDE | | |

UTILITY PLANT IN SERVICE

| Acct. | | Original | Accumulated | O.C.L.D. |
|-------|--|-----------|--|--------------|
| No. | DESCRIPTION | Cost (OC) | Depreciation (AD) | (OC less AD) |
| 301 | Organization | | | |
| 302 | Franchises | | | |
| 303 | Land and Land Rights | 5,000 | 0 | 5.000 |
| 304 | Structures and Improvements | 42.011 | 9087 | 32 924 |
| 307 | Wells and Springs | 20,000 | PPC.06 | 0 |
| 311 | Pumping Equipment | 6.541 | 3105 | 3436 |
| 320 | Water Treatment Equipment | | , , , , , , , , , , , , , , , , , , , | |
| 330 | Distribution Reservoirs and Standpipes | | | |
| 331 | Transmission and Distribution Mains | 68.044 | 17.560 | 50484 |
| 333 | Services | | | |
| 334 | Meters and Meter Installations | 2 434 | 748 | 1686 |
| 335 | Hydrants | | | 1000 |
| 336 | Backflow Prevention Devices | | | |
| 339 | Other Plant and Misc. Equipment | | | |
| 340 | Office Furniture and Equipment | | | |
| 341 | Transportation Equipment | | | |
| 343 | Tools, Shop and Garage Equipment | 6.179 | 3271 | 2901 |
| 344 | Laboratory Equipment | | 1 | |
| 345 | Power Operated Equipment | | • | |
| 346 | Communication Equipment | | ************************************** | |
| 347 | Miscellaneous Equipment | | | |
| 348 | Other Tangible Plant | | | |
| | TOTALS | 150,200 | 53,771 | 96,431 |

This amount goes on the Balance Sheet Acct. No. 108

CALCULATION OF DEPRECIATION EXPENSE FOR CURRENT YEAR

| Acct. No. | DESCRIPTION | Original Cost (1) | Depreciation Percentage (2) | Depreciation Expense (1x2) |
|--------------|--|-------------------|---------------------------------------|-----------------------------|
| 301 | Organization | | | |
| 302 | Franchises | | | |
| 303 | Land and Land Rights | 5,000 | , | 5,000 |
| 304 | Structures and Improvements | 42.011 | 3.33 | H.000 |
| 307 | Wells and Springs | 000,000 | 3.33 | |
| 311 | Pumping Equipment | 6,541 | 12.5 | 715 |
| 320 | Water Treatment Equipment | | | |
| 330 | Distribution Reservoirs and Standpipes | | | |
| 331 | Transmission and Distribution Mains | 68.044 | 2 | 1,361 |
| 333 | Services | 68,044 | | |
| 334 | Meters and Meter Installations | 2.434 | 8.33 | 169 |
| 335 | Hydrants | | | |
| 336 | Backflow Prevention Devices | | | |
| 339 | Other Plant and Misc. Equipment | | | |
| 340 | Office Furniture and Equipment | | | |
| 341 | Transportation Equipment | | | |
| 343 | Tools, Shop and Garage Equipment | 6,172 | 5 | 149 |
| 344 | Laboratory Equipment | | | • |
| 345 | Power Operated Equipment | | | |
| 346 | Communication Equipment | | · · · · · · · · · · · · · · · · · · · | |
| 347 | Miscellaneous Equipment | | | |
| 348 | Other Tangible Plant | | | |
| | TOTALS | 150,202 | | 21,394 |

This amount goes on the Comparative Statement of Income and Expense _ Acct. No. 403.

BALANCE SHEET

| Acct No. | | BALANCE AT BEGINNING OF | BALANCE AT END OF |
|-------------|---|----------------------------|----------------------|
| | ASSETS | YEAR | YEAR |
| | CURRENT AND ACCRUED ASSETS | | |
| 131 | Cash | \$ 3,130 | \$ 157 |
| 134 | Working Funds | | |
| 135 | Temporary Cash Investments | | |
| 141 | Customer Accounts Receivable | 0 | 0 |
| 146 | Notes/Receivables from Associated Companies | | |
| 151 | Plant Material and Supplies | | |
| 162 | Prepayments | | |
| 174 | Miscellaneous Current and Accrued Assets | | |
| | TOTAL CURRENT AND ACCRUED ASSETS | | |
| | | \$ | \$ |
| | FIXED ASSETS | | |
| 101 | Utility Plant in Service | \$ 158 117 | \$ 159 898 |
| 103 | Property Held for Future Use | 1 | 1011010 |
| 105 | Construction Work in Progress | | |
| 108 | Accumulated Depreciation – Utility Plant | -63.953 | -67.791 |
| 121 | Non-Utility Property | | 0/1/01 |
| 122 | Accumulated Depreciation – Non Utility | | |
| | TOTAL FIXED ASSETS | \$ | \$ |
| | TOTAL ASSETS | \$ 97.294 | \$ 92.354 |

NOTE: The Assets on this page should be equal to Total Liabilities and Capital on the following page.

BALANCE SHEET (CONTINUED)

| Acct. No. | | BALANCE AT BEGINNING OF | BALANCE AT END OF |
|--------------|---|---------------------------------------|----------------------|
| 1101 | LIABILITIES | YEAR | YEAR |
| | CURRENT LIABILITES | | |
| 231 | Accounts Payable | \$ 5 | 6 104 |
| 232 | Notes Payable (Current Portion) | * O | \$ 184 00 |
| 234 | Notes/Accounts Payable to Associated Companies | | |
| 235 | Customer Deposits | · · · · · · · · · · · · · · · · · · · | |
| 236 | Accrued Taxes | | |
| 237 | Accrued Interest | | |
| 241 | Miscellaneous Current and Accrued Liabilities | | |
| 271 | TOTAL CURRENT LIABILITIES | \$ | \$ 184 |
| | TOTAL CURRENT LIABILITIES | J. | 2 187 |
| | LONG-TERM DEBT (Over 12 Months) | | |
| 224 | Long-Term Notes and Bonds | \$ | \$ |
| | Doing 1 will 1 town with 15 often | | Ψ |
| | DEFERRED CREDITS | | |
| 251 | Unamortized Premium on Debt | \$ | \$ |
| 252 | Advances in Aid of Construction | | |
| 255 | Accumulated Deferred Investment Tax Credits | | |
| 271 | Contributions in Aid of Construction | | |
| 272 | Less: Amortization of Contributions | | |
| 281 | Accumulated Deferred Income Tax | | |
| | TOTAL DEFERRED CREDITS | \$ 0 | \$ |
| | | | |
| | TOTAL LIABILITIES | \$ | \$ |
| | CAPITAL ACCOUNTS | | |
| 201 | Common Stock Issued | \$ | \$ |
| 211 | Paid in Capital in Excess of Par Value | <u> </u> | Ψ |
| 215 | Retained Earnings | | -5 298 |
| 218 | Proprietary Capital (Sole Props and Partnerships) | 97 201 | 05004 |
| | TOTAL CAPITAL | \$ 97,294 | \$ |
| | | | |
| | TOTAL LIABILITIES AND CAPITAL | \$97,294 | \$ 92,354 |

COMPARATIVE STATEMENT OF INCOME AND EXPENSE

| Aect. | OPERATING REVENUES | PRIOR YEAR | CURRENT YEAR |
|--------|---|--------------|--------------|
| No. | | | |
| 461 | Metered Water Revenue | \$ 3130 | 2 0188 |
| 460 | Unmetered Water Revenue | 8 | |
| 474 | Other Water Revenues | | |
| | TOTAL REVENUES | \$ | \$ |
| | OPERATING EXPENSES | | |
| 601 | Salaries and Wages | \$ 5 | \$ 0 |
| 610 | Purchased Water | | - |
| 615 | Purchased Power | 1.078 | 1.170 |
| 618 | Chemicals | 1,507.0 | 11110 |
| 620 | Repairs and Maintenance | | 704 |
| 621 | Office Supplies and Expense | | 380 |
| 630 | Outside Services | | 900 % F |
| 635 | Water Testing | 2,275 | 2 300 |
| 641 | Rents | | 2/00 |
| 650 | Transportation Expenses | | 268 |
| 657 | Insurance – General Liability | | - 000 |
| 659 | Insurance - Health and Life | | |
| 666 | Regulatory Commission Expense – Rate Case | 718 | 295 |
| 675 | Miscellaneous Expense | | 163 |
| 403 | Depreciation Expense | 5,903 | 3.954 |
| 408 | Taxes Other Than Income | 480 | |
| 408.11 | Property Taxes | 193 | 380 |
| 409 | Income Tax | | |
| | TOTAL OPERATING EXPENSES | \$ 15,564 | \$ 11,472 |
| | OPERATING INCOME/(LOSS) | \$ | \$ |
| | OTHER INCOME/(EXPENSE) | | |
| 419 | Interest and Dividend Income | \$ | \$ |
| 421 | Non-Utility Income | | |
| 426 | Miscellaneous Non-Utility Expenses | | 280 |
| 427 | Interest Expense | | 200 |
| | TOTAL OTHER INCOME/(EXPENSE) | \$ | \$ |
| | NET INCOME/(LOSS) | \$ (-12.434) | \$ 2,581 |

8

| COMPANY NAME | Sulcer | Cotor Cato | |
|--------------|----------|------------|--|
| | <u> </u> | WILL CALL | |
| | | | |

SUPPLEMENTAL FINANCIAL DATA Long-Term Debt

| | LOAN #1 | LOAN #2 | LOAN #3 | LOAN #4 |
|------------------------|---------|---------|---------|---------|
| Date Issued | | | | |
| Source of Loan | | | | |
| ACC Decision No. | | | | |
| Reason for Loan | | | | |
| Dollar Amount Issued | \$ | \$ | \$ | \$ |
| Amount Outstanding | \$ | \$ | \$ | \$ |
| Date of Maturity | | 7-11 | | |
| Interest Rate | 9/ | 0 % | % | % |
| Current Year Interest | \$ | \$ | \$ | \$ |
| Current Year Principle | \$ | \$ | \$ | \$ |

| Meter Deposit Balance at Test Year End | \$ |
|--|----|
| Meter Deposits Refunded During the Test Year | \$ |

| A contract of the contract of | |
|---|-------|
| COMPANY NAME Sulger Water Ca#2 | |
| Name of System: ADEQ Public Water System Number: | 03130 |
| 5-01461 | |

WATER COMPANY PLANT DESCRIPTION

WELLS

| ADWR ID Number* | Pump Horsepower | Pump Yield (gpm) | Casing Depth (Feet) | Casing Diameter (Inches) | Meter Size | Year Drilled |
|--------------------|--------------------|---------------------|---------------------|--------------------------------|------------|-----------------|
| 55-809118 | 5 | 35 | <i>ट</i> क्ट | 6 | 518 | 1979 |
| 55-809117 | .5 | 35 | 300 | 6 | 518 | 1979 |
| | | | | | | |
| | | | | | | |

^{*} Arizona Department of Water Resources Identification Number

OTHER WATER SOURCES

| Name or Description | Capacity (gpm) | Gallons Purchased or Obtained (in thousands) |
|---------------------|----------------|--|
| | | |
| | | |

| BOOSTER PUMPS | | FIRE HYDRANTS | | |
|---------------------------------------|----------|-------------------|----------------|--|
| Horsepower | Quantity | Quantity Standard | Quantity Other | |
| | | | | |
| | | | | |
| · · · · · · · · · · · · · · · · · · · | | | | |
| | | | | |
| | | | | |

| Capacity | Quantity | Capacity | 0 4 |
|------------|----------|----------|----------|
| | | Capacity | Quantity |
| 12,000 001 | \ | 5,2000 | \ |
| 2 | | 2 | |

Note: If you are filing for more than one system, please provide separate sheets for each system.

| COMPANY NAME Sulcer Water Co#2 | 7 |
|---|---|
| Name of System: Sula problem ADEQ Public Water System Number: 32120 | |
| | |

WATER COMPANY PLANT DESCRIPTION (CONTINUED)

| Size (in inches) | MAINS Material | Length (in feet) |
|------------------|-------------------|------------------|
| 2 | SCH4584C | 1,250 |
| 3 | SCHLOPVO | 60 00 |
| 4 | SCH topro | 7,444 |
| 5 | • | • |
| 6 | | |
| 8 | | |
| 10 | | |
| 12 | | ' |
| | | ···· |
| | | |
| | | |
| | | |
| | | |

| CUSTOMER METERS | | | |
|-----------------------------------|---------------------------------------|--|--|
| Size (in inches) | Quantity | | |
| 5/8 X ³ / ₄ | 17 | | |
| 3/4 | 0 | | |
| 1 | \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ | | |
| 1 1/2 | | | |
| 2 | | | |
| Comp. 3 | | | |
| Turbo 3 | | | |
| Comp. 4 | | | |
| Turbo 4 | | | |
| Comp. 6 | | | |
| Turbo 6 | | | |
| | | | |

| For the following three items, list the utility owned assets in each category for each system. | | | | | |
|--|--|--|--|--|--|
| TREATMENT EQUIPMENT: | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| STRUCTURES: | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| OTHER: | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |

Note: If you are filing for more than one system, please provide separate sheets for each system.

| COMPANY NAME: | Julger Water Co#2 | Į |
|--------------------|--|---|
| Name of System: Sw | ger Woter ADEQ Public Water System Number: 02/20 | |

WATER USE DATA SHEET BY MONTH FOR CALENDAR YEAR 2010

| MONTH | NUMBER OF CUSTOMERS | GALLONS SOLD | GALLONS PUMPED | GALLONS PURCHASED |
|-----------|------------------------|-----------------|-------------------|----------------------|
| JANUARY | 10 | (Thousands) | (Thousands) | (Thousands) |
| | 18 | /\ | | |
| FEBRUARY | 18 | 54 | | |
| MARCH | 18 | 74 | | |
| APRIL | 18 | 65 | | |
| MAY | 18 | 82 | | |
| JUNE | 18 | 103 | *** | |
| JULY | 18 | 119 | | |
| AUGUST | 18 | 106 | | |
| SEPTEMBER | \7 | 97 | | |
| OCTOBER | (7) | 79 | | |
| NOVEMBER | 17 | 73 | | |
| DECEMBER | | 60 | | |
| | $TOTALS \rightarrow$ | 983 | | |

| What is the level of ars (If more than one well, ple | ase list each separately.) |
|---|---|
| If system has fire hydra | ants, what is the fire flow requirement? QPM for hrs |
| If system has chlorinat | ion treatment, does this treatment system chlorinate continuously? (>) No |
| Is the Water Utility loc () Yes | ated in an ADWR Active Management Area (AMA)? (>) No |
| Does the Company hav () Yes | ve an ADWR Gallons Per Capita Per Day (GPCPD) requirement? (X) No |
| If yes, provide the GPC | CPD amount: |

Note: If you are filing for more than one system, please provide separate data sheets for each system.

| COMPANY NAME: Sulare Water Co#2 | |
|--|-------|
| Name of System: Sular Water ADEQ Public Water System Number: | 02120 |
| | * |

UTILITY SHUTOFFS / DISCONNECTS

| MONTH | Termination without Notice R14-2-410.B | Termination with Notice R14-2-410.C | OTHER |
|-----------|--|--|--------------|
| JANUARY | | | |
| FEBRUARY | | | |
| MARCH | | | |
| APRIL | | | |
| MAY | | | |
| JUNE | | | · |
| JULY | | | |
| AUGUST | | | |
| SEPTEMBER | | | |
| OCTOBER | | | |
| NOVEMBER | | | |
| DECEMBER | | | |
| TOTALS → | | | |

| OTHER (description | on): | | | | |
|--------------------|---------------------------------------|--|------|---------------|--|
| | | | , | | |
| | · · · · · · · · · · · · · · · · · · · | | ···· | | |
| | | <u>-, </u> | | | |
| | · · · · · · · · · · · · · · · · · · · | 1 | · | - | |
| | | | | | |
| | | | | | |
| | | | | | |

PROPERTY TAXES

| Amount of actual property taxes paid during Calendar Year 2010 was: \$ |
|---|
| Attach to this annual report proof (e.g. property tax bills stamped "paid in full" or copies of cancelled checks fo property tax payments) of any and all property taxes paid during the calendar year. |
| If no property taxes paid, explain why. |
| |
| |
| |

VERIFICATION AND SWORN STATEMENT Taxes

RECEIVED

SEP 2 8 2011

| VER | IFIC | A | TI | O | V |
|-----|------|---|----|---|---|
| | | | | | |

STATE OF R

I, THE UNDERSIGNED

OF THE

| AC | C UTILITIES - |
|-------------------------|----------------------|
| COUNTY OF (COUNTY NAME) | C UTILITIES DIRECTOR |
| U of early Rotts | |
| SULCER UNITED CO#2 | |
| miter souther co | |

DO SAY THAT THIS ANNUAL UTILITY PROPERTY TAX AND SALES TAX REPORT TO THE ARIZONA CORPORATION COMMISSION

FOR THE YEAR ENDING

| MONTH | DAY | YEAR |
|-------|-----|------|
| 12 | 31 | 2010 |

HAS BEEN PREPARED UNDER MY DIRECTION, FROM THE ORIGINAL BOOKS, PAPERS AND RECORDS OF SAID UTILITY; THAT I HAVE CAREFULLY EXAMINED THE SAME, AND DECLARE THE SAME TO BE A COMPLETE AND CORRECT STATEMENT OF BUSINESS AND AFFAIRS OF SAID UTILITY FOR THE PERIOD COVERED BY THIS REPORT IN RESPECT TO EACH AND EVERY MATTER AND THING SET FORTH, TO THE BEST OF MY KNOWLEDGE, INFORMATION AND BELIEF.

SWORN STATEMENT

I HEREBY ATTEST THAT ALL PROPERTY TAXES FOR SAID COMPANY ARE CURRENT AND PAID IN FULL.

I HEREBY ATTEST THAT ALL SALES TAXES FOR SAID COMPANY ARE CURRENT AND PAID IN FULL.

SIGNATURE OF OWNER OR OFFICIAL

489 | 893 - 6726

SUBSCRIBED AND SWORN TO BEFORE ME

A NOTARY PUBLIC IN AND FOR THE COUNTY OF

MONTH September ,2011

COURTNEY MEECH
Notary Public - Arlzona
Maricopa Cousty AL)
My Commission Expires
May 1, 2015

5115

DAY OF

SIGNATURE OF NOTARY PUBLIC

COMPANY NAME Sulger Water Co#2 YEAR ENDING 12/31/2010

| J <u>INCO</u> | OME TAXES | |
|--|--|--|
| For this reporting period, provide the following: | | |
| Federal Taxable Income Reported Estimated or Actual Federal Tax Liability | | |
| State Taxable Income Reported Estimated or Actual State Tax Liability | | |
| Amount of Grossed-Up Contributions/Advances: | | |
| Amount of Contributions/Advances Amount of Gross-Up Tax Collected Total Grossed-Up Contributions/Advances | | |
| Decision No. 55774 states, in part, that the utility wof the tax year when tax returns are completed. Pure any Payer or if any gross-up tax refunds have alread name and amount of contribution/advance, the amount of Payer, and the date the Utility expects to make | arsuant to this Decision, if gross-up ady been made, attach the following bunt of gross-up tax collected, the ar | tax refunds are due to information by Payer nount of refund due to |
| CERTIFICATION | | |
| The undersigned hereby certifies that the Utility has prior year's annual report. This certification is to be corporation; the managing general partner, if a percompany or the sole proprietor, if a sole proprietors! | be signed by the President or Chief partnership; the managing member, | Executive Officer, if |
| SIGNATURE | DATE | <u>-</u> · |
| | | |

TITLE

PRINTED NAME

VERIFICATION AND CWODN STATEMENT

RECEIVED

| | ~ ., | ate Revenues Only | _ | SEP 28 2011 |
|--|---|---|--|---|
| VERIFICATION | | | | ACC UTILITIES DIRECTO |
| STATE OF _ \rightarrow \geq | COUNTY OF (COUNT | TY NAME) | | OTHER DIRECTOR |
| I, THE UNDERSIGNED | NAME (OWNER OR | DEFICIALITITE | ********** | |
| , THE UNDERSIGNED | COMENNY NAME | Betts # | : | |
| FTHE | Sulgerl | Jater Co# | 2 | |
| DO SAY THAT THIS ANNUA | AL UTILITY REPO | RT TO THE ARIZO | NA CORPOR | ATION COMMISSION |
| FOR THE YEAR ENDING | MONTH 12 | DAY 31 | YEAR 2010 | |
| PAPERS AND REC THE SAME, AND STATEMENT OF | CORDS OF SAID DECLARE THE BUSINESS AND S REPORT IN RE | UTILITY; THATE SAME TO BE AFFAIRS OF SECT TO EACH | T I HAVE C E A COME SAID UTILI I AND EVER | HE ORIGINAL BOOKS, AREFULLY EXAMINED PLETE AND CORRECT TY FOR THE PERIOD BY MATTER AND THING ON AND BELIEF. |
| SWORN STATEMENT | | | | |
| <u>UTILITY OPERATI</u> | ONS DURING CA | Arizona Intrastate G | ross Operating Re | 52 |
| | | (THE AMOUNT | IN BOX ABO | OVE |
| | | INCLUDES \$ IN SALES TAX | ES BILLED. | OR COLLECTED) |
| **REVENUE REPORTED ON THIS INCLUDE SALES TAXES BILLE COLLECTED. IF FOR ANY OTH THE REVENUE REPORTED AB AGREE WITH TOTAL OPERATE ELSEWHERE REPORTED, ATT. STATEMENTS THAT RECONCI DIFFERENCE. (EXPLAIN IN DE | D OR IER REASON, OVE DOES NOT ING REVENUES ACH THOSE LE THE | <u>Valenia</u> Signature 893 (84 | ŕ | , |
| SUBSCRIBED AND SWORN TO | BEFORE ME | A FALS | EFHORE NUMBER | |
| A NOTARY PUBLIC IN AND FOR | R THE COUNTY OF | COUNTY NAME | iopa | |
| THIS 3 | DAY OF | MONTH Sondem | 201 | <u>, </u> |
| COURTNEY MEECH Notary Publier Arizona Maricopa County | | mon Jehrewk | <u> 20 - 20 - 20 - 20 - </u> | <u>-</u> |

VERIFICATION AND SWORN STATEMENT RESIDENTIAL REVENUE

RECEIVED

SEP 28 2011

ACC UTILITIES DIRECTOR

Intrastate Revenues Only
VERIFICATION

| , | | | | - INCOTOR |
|--|--|---|---|---|
| STATE OF ARIZONA | COUNTY OF (COUNTY NAME) | | | |
| I, THE UNDERSIGNED | NAME (OWNER OR OFFICIAL) | etts | Preside | 7 |
| OF THE | Sulger Water | c #2 | | |
| DO SAY THAT THIS ANNUA | L UTILITY REPORT | TO THE ARIZ | ONA CORPORATION CO | OMMISSION |
| FOR THE YEAR ENDING | MONTH DAY 12 31 | YEAR 2010 | | |
| RECORDS OF SAID I THE SAME TO BE A C UTILITY FOR THE | JTILITY; THAT I HAV COMPLETE AND CORI PERIOD COVERED B | E CAREFULL RECT STATEM Y THIS REPO | THE ORIGINAL BOOK Y EXAMINED THE SAME IENT OF BUSINESS AND A ORT IN RESPECT TO EA MY KNOWLEDGE, INF | E, AND DECLARE AFFAIRS OF SAID CH AND EVERY |
| SWORN STATEMENT | ı | | | |
| ARIZONA REVISED REVENUE OF SAID | STATUTES, IT IS H UTILITY DERIVED H SIDENTIAL CUSTOME | IEREIN REPO TROM <u>ARIZOI</u> TRS DURING C | TLE 40, ARTICLE 8, SE ORTED THAT THE GRO NA INTRASTATE UTILITY ALENDAR YEAR 2010 WA MOUNT IN BOX AT LEFT DES 8 | OSS OPERATING TY OPERATIONS |
| s 9,41 | <u>. S</u> | | ES TAXES BILLED, OR CO | LLECTED) |
| *RESIDENTIAL REVENU MUST INCLUDE SALES | | PAGE | SIGNATURE OF OWNER OR OFFICIAL SO) 893-672 TELEPHONE NUMBER | 6 |
| SUBSCRIBED | AND SWORN TO BEFO | RE ME | NOTARY PUBLIC NAME (FWW FILE | 1 Usanh |
| A NOTARY PU | BLIC IN AND FOR THE | E COUNTY OF | COUNTY NAME Marico DO | 4 1007 |
| THIS | 13 DA | AY OF | MONTH September | ,20_)(|
| n ssi | OURTNEY MEECH tary Public - Adzona Mancepa County Commission Expires May 1, 2015 | - | SIGNATURE OF NOTARY PUE | LIC 10 |